



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

**NOTIFICATION OF AWARD**

August 1, 2023

Trejo Construction LLC  
2130 Gurganus Rd.  
Snow Hill, NC 28580

Contract No.: DD00428  
TIP No.: R-5784EF  
Federal Aid No.: 4491402  
WBS Element: 44914.3.26  
County: JOHNSTON COUNTY  
Description: TAP CURB RAMPS

Dear Sir:

I am pleased to inform you that **Trejo Construction** has been awarded the contract for the above project based on the bid submitted on **July 25, 2023** in the amount of **\$250,560.00**.

This is a Small Business Enterprise contract.

Please provide two (2) original "EXECUTION OF CONTRACT" forms and a current certificate of Insurance within 14 calendar days from the date you receive your award letter. Please provide the required Certificate of Insurance on the **ACORD** form. **The Certificate of Insurance should have a current date, have a minimum of \$5,000,000 of general liability insurance and name the State of North Carolina as an additional insured on the General Liability policy. The Certificate should also include the description of operations as "DD00428 – TAP CURB RAMP LOCATIONS IN BENSON AND SMITHFIELD IN JOHNSTON COUNTY" and certificate holder should be NCDOT, PO Box 3165, Wilson, NC 27895.** An example of the Certificate of Insurance may be provided upon request.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION FOUR OFFICE  
POST OFFICE BOX 3165  
WILSON, NC 27895

*Telephone:* (252) 640-6400  
*Fax:* (252) 234-6174  
*Customer Service:* 1-877-368-4968

*Location:*  
509 WARD BOULEVARD  
WILSON, NC 27895

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

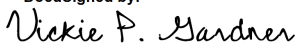
Please forward these and any remaining information to the Division Construction Engineer, **Corey McLamb, PE**, as soon as possible so that a preconstruction conference can be held. Mr. McLamb's mailing address is **P. O. Box 3165, Wilson, NC 27895-3165** and Telephone number is **252-640-6400**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.

Please furnish this information to the District Engineer's Office. That mailing address is **67 JR Rd., Suite 700, Selma, NC 27576** and the telephone number is **919-739-5300**.

If you have any questions, please contact me at 252-640-6433.

Sincerely,

DocuSigned by:  
  
BD9FE36C1AA642B... 08/01/2023

Vickie P. Gardner  
Division Contract Engineer

cc: Keith Eason, PE  
Addison Gainey, PE  
Sam Lawhorn, PE  
Andrew Barksdale  
Schedule Management Office

Corey McLamb, PE  
Chad Coggins  
District 3 Office  
Benny F. Sloan, EI, OCR